

# Cavalier County Crop Improvement Association Scholarship Application

The Cavalier County Crop Improvement Association is requesting applications for scholarships to a resident/student attending school in Cavalier County enrolled in an agricultural-related course of study at an accredited college or university. Fall 2022 students shall have priority. Keep in mind that agricultural study is not just crop production or livestock. Agricultural-related studies that will be considered may include: Crop & Weed Sciences, Farm Management, Precision Agriculture, Natural Resources, Engineering, Agribusiness, Horticulture, Soil Science, Ag Communication, Food Systems and others.

Please complete the application and send to NDSU Extension, Cavalier County Office, 901 3<sup>rd</sup> Street, Suite 7, Langdon, ND, 58249 by **January 18, 2022**. The scholarship will be awarded at the Cavalier County Crop Improvement Association annual meeting which is tentatively set for February.

Please include the following:

1. Scholarship Application
2. Picture of applicant, for news release.
3. Evidence of scholastic ability (transcript and ACT/SAT score or statement from counselor, teacher or principal).
4. A short recommendation from one person of your choice other than a family member.
5. A written statement by applicant of why you choose to pursue an agricultural career. No more than one page.

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*Please Type or Print*

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name of both Parents: \_\_\_\_\_

Parents Occupation(s): \_\_\_\_\_

Name/Address of High School: \_\_\_\_\_

List participation and involvement in school activities, organizations, etc.

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List participation in non-school activities, organizations, etc. (example: Church, 4-H)

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Other information you feel is important to this application (example: financial need)

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College/University you plan to attend: \_\_\_\_\_  
(You must attend a college or university offering a major in agriculture)

\_\_\_\_\_  
***Signature of Applicant***

\_\_\_\_\_  
***Date***

\_\_\_\_\_  
***Signature of Parent***

\_\_\_\_\_  
***Date***